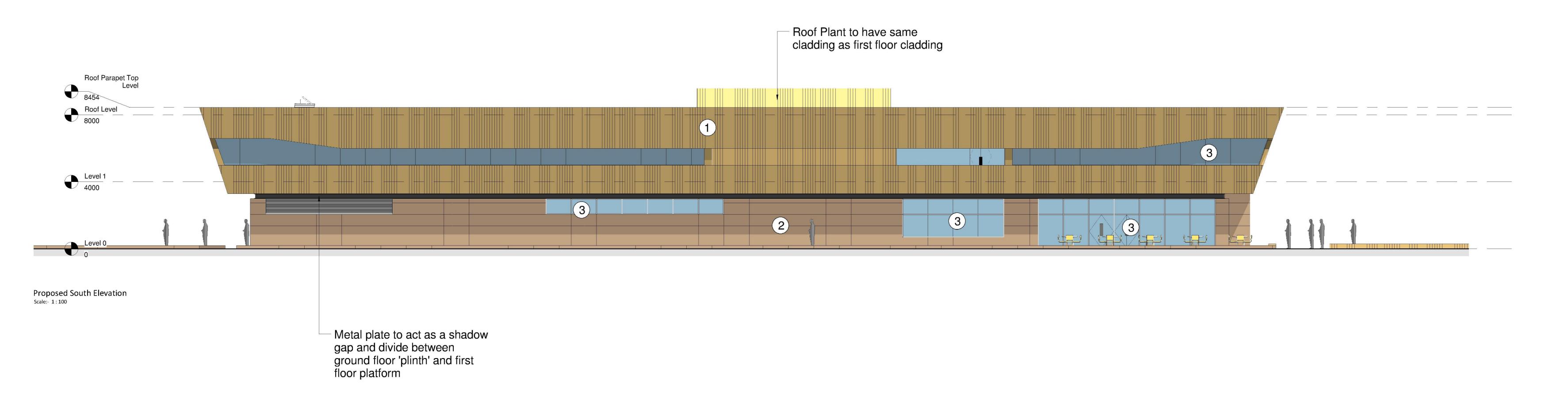
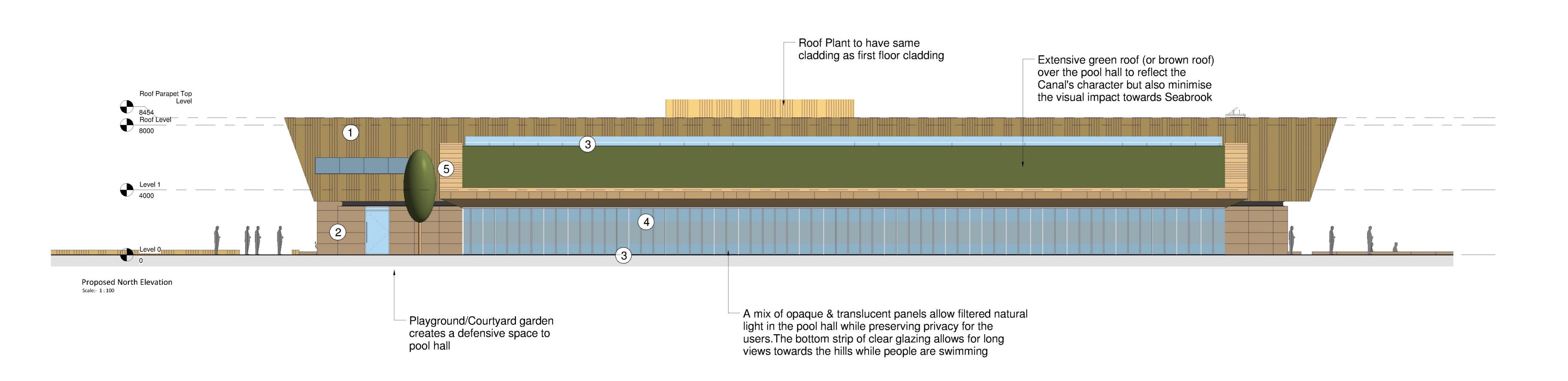
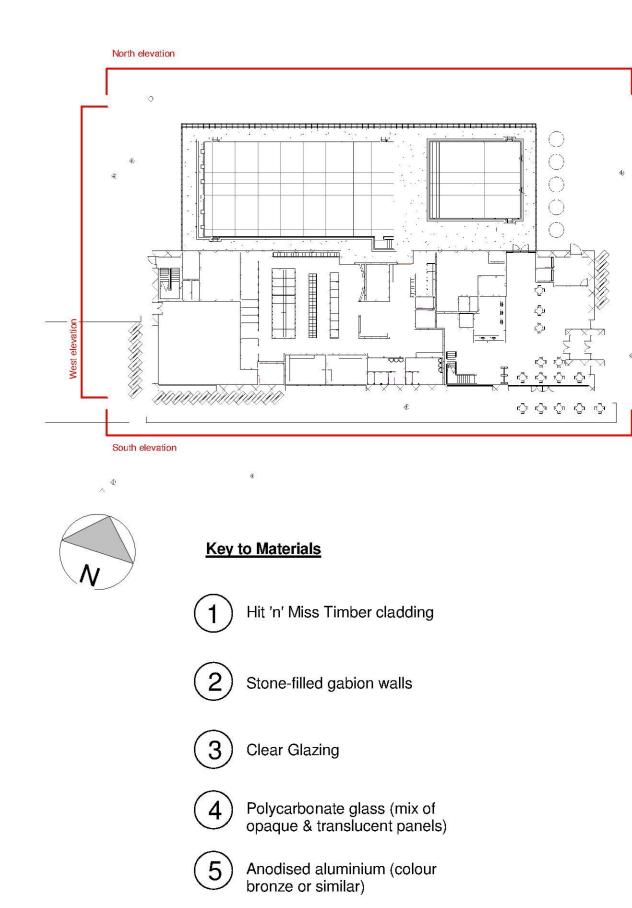
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## NOTE:

1. FOR DETAILED LANDSCAPE DESIGN PLEASE REFER TO DRAWINGS:
-'MHS175.16-001 Landscape Proposals 1 of 2 - Rev I

-'MHS175.16-001 Landscape Proposals 1 of 2 - Rev D' - 'MHS175.16-002 Landscape Proposals 2 of 2 - Rev D' - 'MHS175.16-003 Landscape Elements - Rev A'

